

ST AGNES[†]

ANGLICAN CHURCH

Celebration of the Centenary of the laying of the Foundation Stone

on

Remembrance Sunday

10th November 2024

Saint Agnes' Glen Huntly is a welcoming and hospitable faith community, celebrating God's compassion and love for all. As an Anglo-Catholic church, our faith, worship and community life finds its ultimate expression in encounter with the Risen Christ in Scripture and Sacrament. Together we are committed to growing in spirituality and service as disciples of Jesus, glorifying God and serving our local community.

You can find out more about us at www.saintagnes.org.au.

The Anglican Parish of Saint John & Saint Agnes

5 Finch Street East Malvern VIC 3145

03 9571 6616

secretary@saintjohns.org.au

REGULAR SERVICES

Sunday

- 8:00am: Eucharist (Saint John's)
- 9:30am: Choral Eucharist (Saint John's)
- 9:30am: Sung Eucharist (Saint Agnes')
- 6:00pm: Choral Evensong
(Saint John's, First Sunday)
- 6:00pm: Congregational Evensong
(Saint John's, Third Sunday)

Weekday Eucharists

- 10:00am: Tuesday (Saint Agnes')
- 10:15am: Friday (Saint John's)

Vicar

Fr. Alex Ross

0431 308 703

vicar@saintagnes.org.au

(Day-Off: Monday)

Associate Clergy

Fr. Ken Hewlett

Bp. Brad Billings

Fr. Mick Potter

Adn. Colleen O'Reilly

Fr Luke Hopkins

Churchwardens

John Hooper

0416 185 005

Anne Kerin

0411 587 180

Director of Music

Rowan Swarbrick

0401 268 269

We acknowledge and respect the traditional custodians of this place and their stewardship of the land that now sustains us all and on which we worship the God of all Reconciliation and Hope

GATHERING IN GOD'S NAME

Text marked with  is sung to the Mass Setting by Michael Dudman.

The congregation and ministers gather in view of the West Entrance to unveil the Centenary Plaque above the Foundation Stone. Please stand when the bells are rung.

Unless the Lord builds the house
their labour is but lost that build it.

The purpose of our gathering today to unveil the Centenary Plaque which is placed above the Foundation Stone, is to give thanks for all that has gone before. We remember those whose vocation was to establish an Anglican presence in this area and those who have carried forward the work of God's mission and the proclamation of his Kingdom aided by the prayers and patronage of Saint Agnes of Rome. This dedication of faith in honour of a child martyr of the second century reflected the youthful tenderness of this new enterprise and it still inspires us in our Christian life where the proclamation of the Gospel requires boldness and courage.

We remember too those who are alive in the memory of those gathered here today. Those whom we have loved and lost awhile and who now worship in a greater light and on another shore. Those who have been taught the faith and who worshipped here and who have gone forth.

We remember too those who in our time guard the treasure of faith at Saint Agnes' and discern and work for our vocation now.

Let us pray.

O God of the ages and your Holy Wisdom who placed creation on pillars of foundation we thank you for your providence of loving kindness to us and to this church throughout its history. Hear, we pray, our prayer of heartfelt praise as today we commemorate those whom you inspired to raise this church building to your greater glory and in honour of Agnes martyred for her unfailing belief in the Resurrection of your Son Jesus.

To you, surrounded by the angelic host, in the presence of your Son Jesus Christ, in the joy of your Spirit and in the Holy names of Mary and Agnes we make this prayer. **Amen.**

The plaque is unveiled and the Archbishop leads the prayer of blessing

Let us pray.

Gracious God, Father of our Lord Jesus Christ, pour out your Holy Spirit upon us, living stones of the temple of your Son. Continue to inspire your people in this place with wisdom, faith and charity that they may carry forward that work to which you call them of proclaiming the Kingdom and showing forth your great love so that all may come to know, love and worship our Lord and Saviour Jesus Christ.

Bless ✠ this Centenary Plaque which sits above the Foundation Stone of this church, that together they may be a sign of the foundation on which we are built and that this whole church building may be safeguarded from all ill and contempt to be a place of hospitality, witness and holy mystery; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, into all the ages and beyond all time. **Amen.**

The plaque is honoured with incense

Let us proceed in peace:

In the name of Christ. Amen.

OPENING HYMN

1. Now thank we all our God
with hearts and hands and voices,
who wondrous things has done,
in whom the world rejoices;
who from our mothers' arms
has blessed us on our way
with countless gifts of love
and still is ours today.

2. O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us.
Lord, keep us in your grace,
and guide us when perplexed,
and free us from all harm
in this world and the next.

3. All praise and thanks to God
who reigns in highest heaven,
to Father and to Son
and Spirit now be given:
the one eternal God,
whom heaven and earth adore,
who ever was, is now,
and shall be ever more.

Martin Rinkart 1586-1649
tr. Christine Winkworth 1827-78 alt
TIS 106(i)

✠ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind and with all your strength.’ Jesus said ‘This is the great and first commandment. And the second is like it: you shall love your neighbour as yourself.’

We are a temple of God's indwelling Holy Spirit, yet we have grieved him. The temple of our bodies does not belong to us, but was bought at the price of Christ's precious blood. So we come, in sorrow yet with confidence, to ask forgiveness of our Father in heaven.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

♪ Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Archbishop pronounces the Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith:
✠ pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GLORIA

♪ Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High

**Jesus Christ, with the Holy Spirit,
in the ✠ glory of God the Father. Amen.**

THE COLLECT

Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life: hear our prayers and thanksgivings for all whom we remember this day; fulfil in them the purpose of your love; and bring us all, with them, to your eternal joy; through Jesus Christ our Lord. **Amen.**

Please sit.

LITURGY OF THE WORD

FIRST READING

A reading from the First Book of Kings

[17:8-16]

Then the word of the Lord came to him, saying, ‘Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.’ So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, ‘Bring me a little water in a vessel, so that I may drink.’ As she was going to bring it, he called to her and said, ‘Bring me a morsel of bread in your hand.’ But she said, ‘As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.’ Elijah said to her, ‘Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: ‘The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth.’ She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

For the word of the Lord.

Thanks be to God.

PSALM

[146]

Praise the Lord, praise the Lord, O my soul:
while I live I will praise the Lord;

While I have any being:

I will sing praises to my God.

Put not your trust in princes:

nor in flesh and blood, which cannot save.

For when their breath goes from them,

they return again to the earth:

and on that day all their thoughts perish.

Blessed are those whose help is the God of Jacob:

whose hope is in the Lord their God,

The God who made heaven and earth:

the sea, and all that is in them,

Who keeps faith for ever:

who deals justice to those that are oppressed.

The Lord gives food to the hungry:

and sets the captives free.

The Lord gives sight to the blind:

the Lord lifts up those that are bowed down.

The Lord loves the righteous:

the Lord cares for the stranger in the land.

He upholds the widow and the fatherless:

as for the way of the wicked, he turns it upside down.

The Lord shall be king for ever:

your God, O Zion, shall reign through all generations.

Praise the Lord.

SECOND READING

A reading from the Letter to the Hebrews.

[9:19-28]

For when every commandment had been told to all the people by Moses in accordance with the law, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the scroll itself and all the

people, saying, 'This is the blood of the covenant that God has ordained for you.' And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

Thus it was necessary for the sketches of the heavenly things to be purified with these rites, but the heavenly things themselves need better sacrifices than these. For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

For the word of the Lord.

Thanks be to God.

Please stand. A Gradual hymn is sung

GRADUAL HYMN

1. I danced in the morning when the world was begun
and I danced in the moon and the stars and the sun;
and I came down from heaven and I danced on the earth,
at Bethlehem I had my birth.

*Refrain: Dance then, wherever you may be;
I am the Lord of the dance, said he;
and I'll lead you all wherever you may be,
and I'll lead you all in the dance, said he.*

3. I danced on the Sabbath and I cured the lame:
the holy people said it was a shame.

They whipped and they stripped and they hung me high
and left me there on a cross to die: (*Refrain*)

4. I danced on a Friday when the sky turned black;
it's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
but I am the dance and I still go on: (*Refrain*)

5. They cut me down and I leapt up high,
I am the life that'll never, never die;
I'll live in you as you live in me:
I am the Lord of the dance, said he: (*Refrain*)

Sidney Carter 1915-2004 alt
TIS 242

GOSPEL

Alleluia, **alleluia.**

Give and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back. **Alleluia.**

The Lord be with you.
And also with you.

A reading from the Holy Gospel according to Mark.

[12:38-44]

Glory to you, Lord Jesus Christ.

As he taught, he said, 'Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the market-places, and to have the best seats in the synagogues and places of honour at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation.'

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called

his disciples and said to them, ‘Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.’

For the Gospel of the Lord,
Praise to you, Lord Jesus Christ.

THE SERMON

The Sermon is offered by the Archbishop of Melbourne and followed by a time of reflection

PROFESSION OF FAITH

Let us together stand to affirm the faith of the Church.

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge

the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ✠ resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Let us pray for the world and for the Church.

Prayers are offered for the Church and for the world. Each petition ends with...

Lord, in your mercy: **hear our prayer.**

The final petition for all the faithful departed ends...

May they rest in peace: **and rise in glory.**

All stand.

GREETING OF PEACE

Peace to this house from God our heavenly Father.
Peace to this house from his Son who is our peace.
Peace to this house from the Holy Spirit, the life-giver.

The peace of the Lord be always with you.
And also with you.

We greet each other with a sign of peace.

LITURGY OF THE EUCHARIST

A collection is taken to support the life and mission of the parish.

OFFERTORY HYMN

1. All my hope on God is founded;
all my trust he will renew,
through all change and chance he guides me,
only good and only true.
God unknown
he alone
calls my heart to be his own.

2. Human pride and earthly glory,
sword and crown betray our trust;
all we build with care and labour,
tower and temple, fall to dust,
But God's power,
hour by hour,
is my temple and my tower.

3. God's great goodness lasts for ever,
deep his wisdom, passing thought;
splendour, light and life attend him,
beauty springing out of naught.
Evermore
from his store
new-born worlds rise and adore.

4. Daily the almighty giver
will his bounteous gifts bestow;
in his will our souls find pleasure,
leading us where'er we go.
Love will stand
at his hand,
joy shall wait for his command.

5. Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Hear Christ call
one and all:
those who follow shall not fall.

*Robert Bridges 1844-1930 alt
after Joachim Neander 1650-80
TIS 560(i)*

PRAYER OF THANKSGIVING AND CONSECRATION

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Archbishop continues in thanksgiving...

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

♪ **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**
♪ **Blessed ✠ is he who comes in the name of the Lord.
Hosanna in the highest.**

The Archbishop continues with the prayer of consecration...

Let us proclaim the mystery of faith:

♪ **Christ has died.
Christ is risen.
Christ will come again.**

The Eucharistic Prayer continues...

... we worship you, Father,
in songs of never-ending praise:

♪ **Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

♪ **Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Save us from
the time of trial and deliver us from evil. For the kingdom, the power, and
the glory are yours now and for ever. Amen.**

BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body:
For we all share in the one bread.

The priest breaks the bread while the Agnus Dei is sung

♪ **O Lamb of God, you take away the sins of the world,
have mercy on us.
O Lamb of God, you take away the sins of the world,
have mercy on us.
O Lamb of God, you take away the sins of the world,
grant us peace.**

Behold the Lamb of God who takes away the sin of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All baptised Christians who seek Christ in this sacrament are invited to receive Holy Communion. Anyone is welcome to receive a blessing instead. During Communion the Parish Choir sings the motet, 'Lauda Anima Mea' by Orlando di Lasso.

BLESSING AND DISMISSAL

Notices may be given here.

The Archbishop prays the post-communion prayer, followed by

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

The Archbishop pronounces this blessing

Christ, whose glory is in the heavens, fill this house and illuminate your hearts; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace, to love and serve the Lord:
In the name of Christ. Amen

CLOSING HYMN

**1. Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown:
Jesu, thou art all compassion,
pure unbounded love thou art;**

visit us with thy salvation,
enter every trembling heart.

2. Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave:
thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.

3. Finish then thy new creation,
pure and spotless let us be,
let us see thy great salvation,
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

*Charles Wesley 1707-88 alt
TIS 217(i)*

AN ACT OF REMEMBRANCE

Please remain standing

Those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary they shall walk and not faint.

Isaiah 40.31

What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Micah 6.8

Let us remember before God,
and commend to his safe keeping,
those who have died for their country in war;
and all who have lived and died
in the service of the peoples of the world.

They shall grow not old, as we that are left grow old;
age shall not weary them, nor the years condemn.

At the going down of the sun and in the morning,
we will remember them.

We will remember them.

The beginning of a minute silence is signalled by the bell

Silence is kept.

The completion of the silence is signalled by the bell

Almighty and eternal God, from whose love in Christ we cannot be parted,
either by death or life: hear our prayers and thanksgivings for all whom we
remember this day; fulfil in them the purpose of your love; and bring us all,
with them, to your eternal joy; through Jesus Christ our Lord. **Amen.**

The organist plays the Postlude

Please join us for a Festive Lunch

DONATE TO SAINT AGNES' GLEN HUNTLY

If you would like to make a donation to support the mission and
ministry here at Saint Agnes' Glen Huntly, simply scan the QR
Code or visit our website: www.saintagnes.org.au – thank you!



JOIN US AGAIN NEXT YEAR – SAVE THE DATE 26 OCT 2025

Although we'd love to see you every Sunday (!) please do save the date for next
year's celebratory Dedication Service remembering all those who have dedicated
themselves to Christian witness as part of our wonderful community over the
many generations – please save the date: 26 October 2025 at 9:30am. Join us!

NEWS & NOTICES

VICAR ON LEAVE 11 – 21 NOVEMBER INCLUSIVE

The Vicar will be on leave from Monday 11 November until Wednesday 21 November – travelling solo to Singapore and India! Although on leave, I have been invited to preach at St George's Cathedral, Madras at Choral Evensong on Sunday 17 November, and in the morning will attend St Mary's Church within Fort St George – the oldest Anglican church 'East of Suez'. With thanks to Fr Luke Hopkins who will be at Saint John's Finch Street in the morning on Sunday 17 November and Fr Ken Hewlett who will be at Saint Agnes' Glen Huntly. Andrew Murray, a theological student on secondment from St George's Malvern, will officiate at Congregational Evensong.

PARISH ANNUAL MEETING – 24 NOVEMBER AT 11AM

Notice is hereby given by order of the Parish Council that the Parish Annual Meeting will be held at 11am (note earlier time) on Sunday 24 November at Saint John's Finch Street. The Vicar is also calling for nominations for election of Churchwardens, members of Parish Council and Incumbency Committee. Please do consider whether you might be willing to stand for one of more of these roles. Nomination forms must be returned to the Vicar before 8am, November 17th (Please note the Vicar will be on leave from 11 to 21 November – nomination forms can be returned by email during this period of leave.) The Electoral Roll is now closed to further revision until after the Annual Meeting.

CHRISTMAS PUDDINGS

Put your orders in now for Christmas Puddings. They are a major part of our fundraising each year so please get involved either by putting in an order or perhaps you'd like to help stir them up yourself! To order and pay go to trybooking.com/CWKVB or email the Vicar.

CHRISTMAS DINNER BOOKING – FRIDAY 13 DECEMBER 6:30PM

Bookings are now open for the Parish Christmas Dinner to be held in the Saint John's Hall on Friday 13 December at 6:30pm. The cost is \$40 – which is generously subsidised by the parish – and includes a sumptuous Christmas spread put on by our resident caterer Amanda Grundy and her team, as well as drinks. Please bring a dessert if you are able! Bookings can be made online at trybooking.com/CUTZR or if you would like to book and pay in cash or card on the night please email secretary@saintjohns.org.au

SAINT JOHN'S
FINCH STREET



Christmas Puddings

Delicious puddings made from a prize-winning recipe to support your local community

REGULAR (SERVES 8): \$45

LARGE (SERVES 12): \$55

To order and pay go to
trybooking.com/CWKVB
before November 17 or email
secretary@saintjohns.org.au



SAINT JOHN'S



FINCH STREET

WITH
STAGNES[†]

EAST MALVERN & GLEN HUNTLY

JOIN US FOR THE PARISH

Christmas

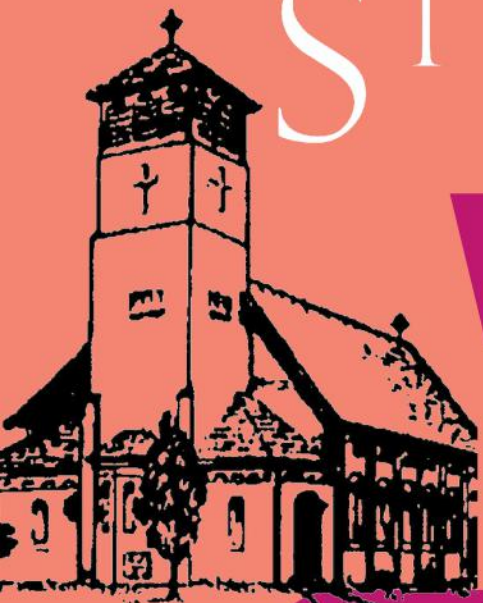
• Dinner •



FRIDAY DECEMBER 13, 2024
AT 6:30 PM

SAINT JOHN'S HALL | \$40

[TRYBOOKING.COM/CUTZR](https://trybooking.com/CUTZR)



ST AGNES⁺

WEEKEND PANTRY

FOR ALL EXPERIENCING
FINANCIAL HARDSHIP
SATURDAY, SUNDAY, MONDAY
9:30AM - 3:30PM



IN PARTNERSHIP WITH GLEN EIRA CIS -
COMMUNITY INFORMATION AND SUPPORT
(PH: 9571 7644)

Saint Agnes' Glen Huntly, 114 Booran Rd

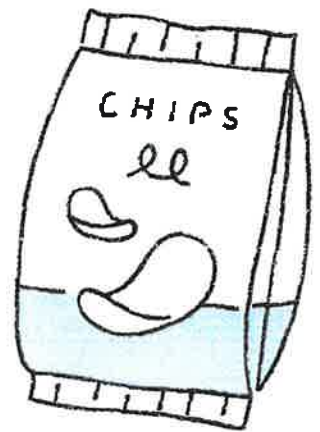
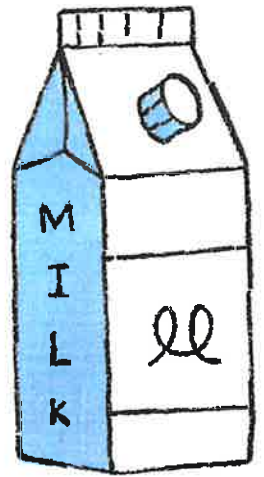
Anglicare Victoria - Dixon House

2 DIXON ST, CLAYTON

MOST NEEDED ITEMS

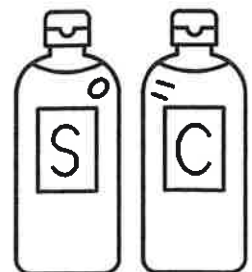


- BISCUITS: SAVOURY OR SWEET (180-250G)
- SPREADS (220-500G): HONEY, JAM, VEGEMITE, PEANUT BUTTER
- WHITE SUGAR / RAW SUGAR (500G-1KG)
- TINNED FRUIT (400-825G)
- TINNED TUNA (90G-425G)
- LONG LIFE MILK-FULL CREAM (1LT)
- PASTA SAUCE (500G)
- COFFEE (50 OR 100 G)
- PLAIN / SELF RAISING FLOUR - 1KG
- TINNED / CHUNKY SOUPS
- INSTANT NOODLES
- SCHOOL SNACKS

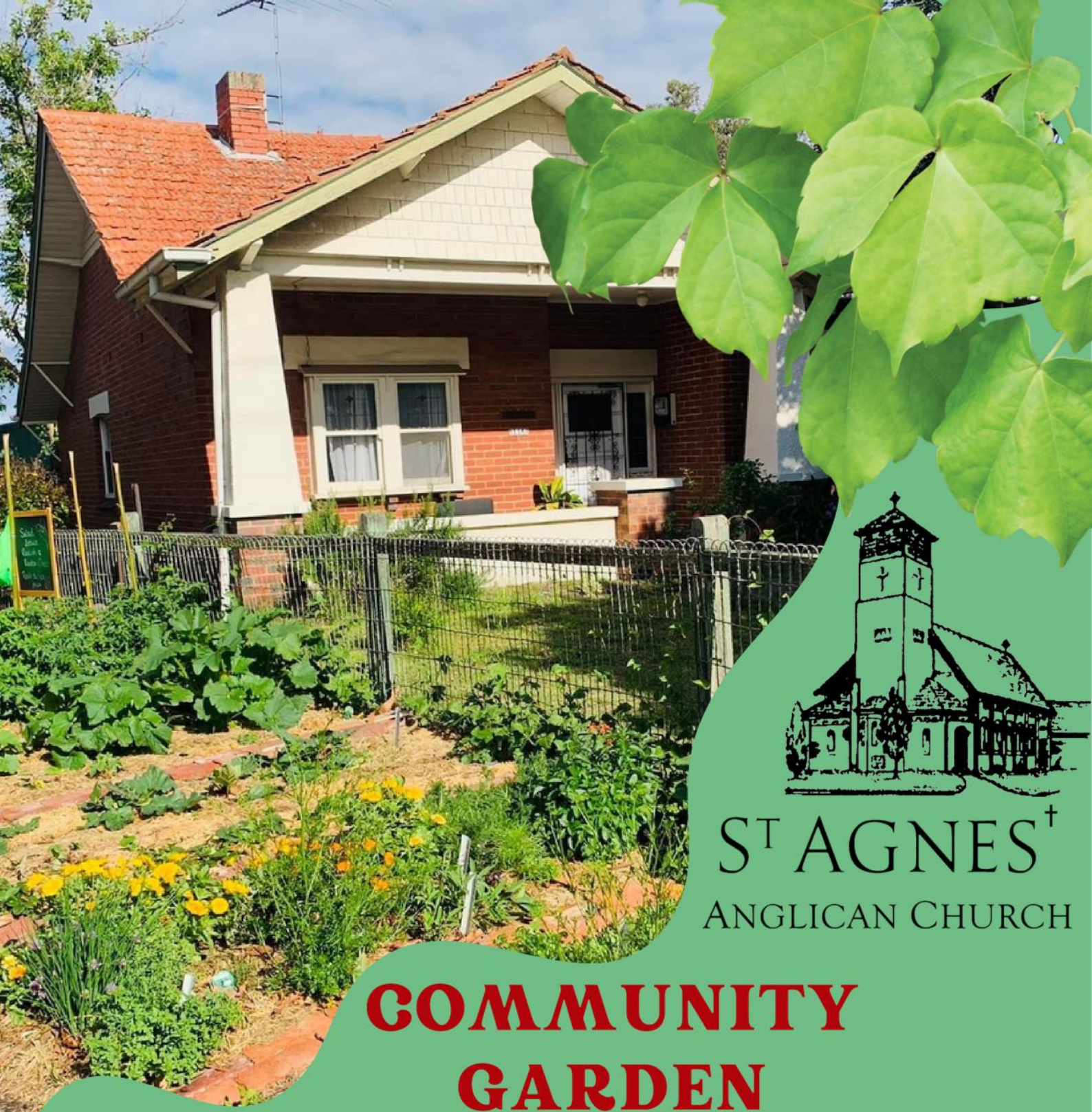


HOUSEHOLD ITEMS

- DISHWASHING LIQUID
- TOILETRIES: SOAP, BODY WASH, BODY LOTION
- TOILET ROLL, SHAVER
- SHAMPOO/CONDITIONERS
- SANITARY NAPKINS



PARTICIPATE BY DONATING!



ST AGNES[†]
ANGLICAN CHURCH

COMMUNITY GARDEN

Come and contribute to our Community Garden at Saint Agnes' Anglican Church – 114 Booran Road, Glen Huntly.

All are welcome to take something – or plant something – and help with watering and regular garden days.

To find out more and join the Garden Group call Carole on 0416 971 309

WWW.SAINTAGNES.ORG.AU

NOTICE OF ANNUAL MEETING

The Annual Meeting of the Parish of Saint John and Saint Agnes, East Malvern and Glen Huntly will be held

at 11am on Sunday 24 November 2024 at St John's Church, 5 Finch Street East Malvern.

Nominations of Candidates for the offices of:

2 Churchwardens

6 Members of Parish Council

3 Members of Incumbency Committee

shall be given to the Vicar on or before 8am Sunday 17 November 2024.

After prayers, the order of business shall include -

1. The reading of this notice;
2. The minutes of the previous annual meeting;
3. Reception of the electoral roll of the Parish;
4. An annual report by the Vicar that includes numbers of baptisms, persons received into communicant membership, confirmations, marriages, funerals, Sunday services, acts of communion and other such statistics from the registers as Archbishop in Council determines;
5. An annual report on the proceedings of the Parish Council together with a report on the pastoral care, evangelism, community service and educational programmes of the Parish;
6. A report by the Churchwardens on the fabric, goods and ornaments of the churches of the Parish and the vicarage and other buildings of the Parish;
7. The audited accounts and financial statements of the parish for the year ended 30 September immediately preceding the meeting;
8. The budget for the year in which the meeting is held approved by Parish Council;
9. The election and appointment of Churchwardens and members of the Parish Council;
10. The election of auditors;
11. The election of 3 lay representatives to the Parish Incumbency Committee;
12. Any other matters of parochial or general church interest.

By Order of the Parish Council